

Wasatch County School District

Wasatch Aquatic Center

Slash Pad

| | Committee Member A | Committee Member B | Committee Member C | Total Score | Bid Amount (Not to Exceed) |
|-------------------------------|--------------------|--------------------|--------------------|-------------|-------------------------------|
| Total points possible | 100 | 100 | 100 | 300 | |
| CEM Aquatics Option #1 | 88 | 90 | 84 | 262 | \$ 400,000.00 |
| CEM Aquatics Option #2 | 100 | 92 | 84 | 276 | \$ 600,000.00 |