

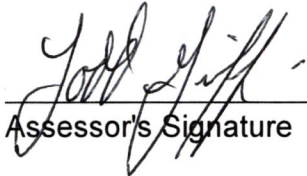
**County Assessor's Statement**  
Wasatch County

UCA §59-2-311  
Form PT-90  
PT-090.ai Rev. 5/00

Instructions: Prior to May 22 of each year, the assessor shall complete and deliver the assessment book to the county auditor. The assessment book shall contain the following ascription (or similar).

**County Certification**

I, Todd Griffin, the assessor of Wasatch County, do swear that before June 6th, 2021, I made diligent inquiry and examination, and either personally or by deputy, established the value of all of the property within the county subject to assessment by me; that the property has been assessed on the assessment book equally and uniformly according to the best of my judgment, information, and belief at its fair market value; that I have faithfully complied with all the duties imposed on the assessor under the revenue laws including the requirements of Section 59-2-303(1); and that I have not imposed any unjust or double assessments through malice or ill will or otherwise, or allowed anyone to escape a just and equal assessment through favor or reward, or otherwise.

  
\_\_\_\_\_  
Assessor's Signature